


SAMPLE BALLOT



OFFICIAL BALLOT **REPUBLICAN PRIMARY AND
CONSTITUTIONAL AMENDMENT ELECTION
CULLMAN COUNTY, ALABAMA**

A	REPUBLICAN PRIMARY	B	CULLMAN COUNTY, ALABAMA	C	MARCH 1, 2016
<p>INSTRUCTIONS TO THE VOTER</p> <p>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X OR ✓.</p> <p>IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>					
		<p>CARSON Delegates, Place 4 (Vote for One)</p>		<p>CRUZ Delegates, Place 9 (Vote for One)</p>	
		<p><input type="radio"/> JOANNE B. PARKER</p>		<p><input type="radio"/> SUE ALEXANDER</p>	
		<p><input type="radio"/> RENÉE GENTLE POWERS</p>		<p><input type="radio"/> CHRISTOPHER DRENSEK</p>	
<p>CANDIDATE OF THE REPUBLICAN PARTY FOR PRESIDENT OF THE UNITED STATES (Vote for One)</p>		<p><input type="radio"/> ANN PRATHER SPECK</p>		<p>CRUZ Delegates, Place 25 (Vote for One)</p>	
		<p><input type="radio"/> BRUCE E. TUCKER</p>		<p><input type="radio"/> MARGARET S. CLARKE</p>	
		<p>CARSON Delegates, Place 5 (Vote for One)</p>		<p><input type="radio"/> CARSON SPRAYBERRY</p>	
		<p><input type="radio"/> NICK ADAMS</p>		<p>HUCKABEE Delegates, Place 3 (Vote for One)</p>	
<p>"I hereby declare my preference for candidate for the office of President of the United States and for delegates pledged to such candidate to be as follows."</p>		<p><input type="radio"/> ALEX FOX</p>		<p><input type="radio"/> JOEL L. KIMBROUGH</p>	
		<p><input type="radio"/> AUTUMN KING</p>		<p><input type="radio"/> CLAUDIA SIMPSON</p>	
		<p><input type="radio"/> JEB BUSH</p>		<p>KASICH Delegates, Place 3 (Vote for One)</p>	
		<p><input type="radio"/> BEN CARSON</p>		<p><input type="radio"/> RUSS VANDELDELDE</p>	
<p><input type="radio"/> CHRIS CHRISTIE</p>		<p>CARSON Delegates, Place 6 (Vote for One)</p>		<p><input type="radio"/> RICK PATE</p>	
<p><input type="radio"/> TED CRUZ</p>		<p><input type="radio"/> JACKIE CURTISS</p>		<p>RUBIO Delegates, Place 1 (Vote for One)</p>	
<p><input type="radio"/> CARLY FIORINA</p>		<p><input type="radio"/> MONIQUE R. HENLEY</p>		<p><input type="radio"/> HANK BLACKMON</p>	
<p><input type="radio"/> LINDSEY GRAHAM</p>		<p><input type="radio"/> MICHAEL PETRUZELLA</p>		<p><input type="radio"/> ROSS D'ENTREMONT</p>	
<p><input type="radio"/> MIKE HUCKABEE</p>		<p><input type="radio"/> MORRIS A. WESELOH</p>		<p><input type="radio"/> HAILEY LANN</p>	
<p><input type="radio"/> JOHN R. KASICH</p>		<p>CARSON Delegates, Place 7 (Vote for One)</p>		<p><input type="radio"/> MARY DEMPSEY LEMBKE</p>	
<p><input type="radio"/> RAND PAUL</p>		<p><input type="radio"/> THOMAS A. KENDRICK</p>		<p><input type="radio"/> CLAY SCOFIELD</p>	
<p><input type="radio"/> MARCO RUBIO</p>		<p><input type="radio"/> ELBERT PETERS</p>		<p>RUBIO Delegates, Place 2 (Vote for One)</p>	
<p><input type="radio"/> RICK SANTORUM</p>		<p>CARSON Delegates, Place 8 (Vote for One)</p>		<p><input type="radio"/> SALLIE M. BRYANT</p>	
<p><input type="radio"/> DONALD J. TRUMP</p>		<p><input type="radio"/> RHODA S. BOONE</p>		<p><input type="radio"/> GREG REID</p>	
<p><input type="radio"/> UNCOMMITTED</p>		<p><input type="radio"/> SHANTRELL NICKS</p>		<p>RUBIO Delegates, Place 3 (Vote for One)</p>	
<p>INSTRUCTIONS TO VOTE FOR DELEGATE CANDIDATES</p> <p>Votes for delegate candidates pledged to someone other than the voter's choice for President ARE NOT ALLOWED UNDER REPUBLICAN PARTY RULES. The names of unopposed delegates do not appear on the ballot.</p>		<p>CARSON Delegates, Place 13 (Vote for One)</p>		<p><input type="radio"/> MICHAEL F. "Mike" BOLIN</p>	
		<p><input type="radio"/> PATTY HOBBS</p>		<p><input type="radio"/> JOE M. DOMNANOVICH</p>	
		<p><input type="radio"/> JAMES P. KENNEDY</p>		<p><input type="radio"/> CAM WARD</p>	
<p>FOR DELEGATES TO THE 2016 REPUBLICAN NATIONAL CONVENTION, STATE AT LARGE</p>		<p>CARSON Delegates, Place 25 (Vote for One)</p>		<p>RUBIO Delegates, Place 4 (Vote for One)</p>	
		<p><input type="radio"/> GINGER MURPHY</p>		<p><input type="radio"/> JAMES W. "Jim" BENNETT</p>	
<p>BUSH Delegates, Place 10 (Vote for One)</p>		<p><input type="radio"/> BRET RIDDLE</p>		<p><input type="radio"/> VICTOR K. BIEBIGHAUSER</p>	
<p><input type="radio"/> LUKE CAMARA</p>		<p>CRUZ Delegates, Place 2 (Vote for One)</p>		<p><input type="radio"/> LINDA MAYNOR</p>	
<p><input type="radio"/> MATT LEMBKE</p>		<p><input type="radio"/> CHIP BROWN</p>		<p><input type="radio"/> DEREK WALTCHACK</p>	
<p>CARSON Delegates, Place 1 (Vote for One)</p>		<p><input type="radio"/> ANN EUBANK</p>		<p>RUBIO Delegates, Place 5 (Vote for One)</p>	
<p><input type="radio"/> PHYLLIS DAVIS</p>		<p><input type="radio"/> STEVEN KING</p>		<p><input type="radio"/> PAUL DeMARCO</p>	
<p><input type="radio"/> BILL HARRIS</p>		<p>CRUZ Delegates, Place 3 (Vote for One)</p>		<p><input type="radio"/> MARSHALL YATES</p>	
<p><input type="radio"/> DEAN PARKER</p>		<p><input type="radio"/> TERESA F. BRAUN</p>		<p>RUBIO Delegates, Place 6 (Vote for One)</p>	
<p>CARSON Delegates, Place 2 (Vote for One)</p>		<p><input type="radio"/> DAVID WILSON</p>		<p><input type="radio"/> JOHN AMARI</p>	
<p><input type="radio"/> CLAY BARCLAY</p>		<p>CRUZ Delegates, Place 4 (Vote for One)</p>		<p><input type="radio"/> GREG COOK</p>	
<p><input type="radio"/> PAT WILSON</p>		<p><input type="radio"/> MO BROOKS</p>		<p><input type="radio"/> DON FISHER</p>	
<p><input type="radio"/> BENJAMIN WINDOM</p>		<p><input type="radio"/> SUZELLE JOSEY</p>		<p><input type="radio"/> KAY FOX</p>	
<p>CARSON Delegates, Place 3 (Vote for One)</p>		<p><input type="radio"/> CHERYL MATHEWS</p>		<p>RUBIO Delegates, Place 7 (Vote for One)</p>	
<p><input type="radio"/> RALPH CARMICHAEL</p>		<p><input type="radio"/> MELODY WARBINGTON</p>		<p><input type="radio"/> SUSAN DuBOSE</p>	
<p><input type="radio"/> FRED "Michael" HUGHES</p>		<p>CRUZ Delegates, Place 7 (Vote for One)</p>		<p><input type="radio"/> MATT FRIDY</p>	
		<p><input type="radio"/> CARLA S. KING</p>		<p><input type="radio"/> STEVE SMITH</p>	
		<p><input type="radio"/> WILL MOTLOW</p>			
		<p><input type="radio"/> DAWN RAY</p>			
A		B		C	

CONTINUE VOTING ON BACK

		REPUBLICAN PRIMARY		E	CULLMAN COUNTY, ALABAMA		F	MARCH 1, 2016	
RUBIO Delegates, Place 9 (Vote for One)				FOR UNITED STATES SENATOR (Vote for One)				PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) Proposing an amendment to the Constitution of Alabama of 1901, to authorize the legislature to provide a retirement program for district attorneys and circuit clerks of the state who are first elected or appointed on or after November 8, 2016. (Proposed by Act 2015-342)	
<input type="radio"/> CAROL HINKLE									
<input type="radio"/> OSCAR M. PRICE III									
<input type="radio"/> DAVID WISDOM				<input type="radio"/> MARCUS BOWMAN					
<input type="radio"/> DAVID WISDOM				<input type="radio"/> JOHN MARTIN					
RUBIO Delegates, Place 13 (Vote for One)				<input type="radio"/> JONATHAN McCONNELL				<input type="radio"/> YES-Statewide Amendment No. 1	
<input type="radio"/> SUSAN BLANKENSHIP				<input type="radio"/> SHADRACK McGILL				<input type="radio"/> NO-Statewide Amendment No. 1	
<input type="radio"/> MICHAEL KING				<input type="radio"/> RICHARD C. SHELBY					
RUBIO Delegates, Place 24 (Vote for One)				FOR UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT (Vote for One)					
<input type="radio"/> NATHANIEL LEDBETTER									
<input type="radio"/> JASON TUNNELL									
TRUMP Delegates, Place 1 (Vote for One)				<input type="radio"/> ROBERT ADERHOLT					
<input type="radio"/> JONATHAN O. BARBEE				<input type="radio"/> PHIL NORRIS					
<input type="radio"/> JIM BONNER				FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3 (Vote for One)					
<input type="radio"/> TOM DAVIS									
<input type="radio"/> RANDY E. DUNCAN									
<input type="radio"/> STACY LEE GEORGE				<input type="radio"/> DONNA J. BEAULIEU					
TRUMP Delegates, Place 2 (Vote for One)				<input type="radio"/> TOM PARKER					
<input type="radio"/> JIM CARNS				FOR PRESIDENT, PUBLIC SERVICE COMMISSION (Vote for One)					
<input type="radio"/> KEN GAWRONSKI JR.									
<input type="radio"/> TERRY DUNN									
TRUMP Delegates, Place 6 (Vote for One)				FOR CHAIRMAN, CULLMAN COUNTY COMMISSION (Vote for One)					
<input type="radio"/> JAMES MATTHEWS									
<input type="radio"/> TIM WADSWORTH									
FOR DELEGATES TO THE 2016 REPUBLICAN NATIONAL CONVENTION BY CONGRESSIONAL DISTRICT				<input type="radio"/> DARRELL HICKS					
				<input type="radio"/> ERIC L PARKER					
				<input type="radio"/> KENNETH WALKER					
CARSON Delegates, Place 1, 4TH CONGRESSIONAL DISTRICT (Vote for One)				FOR MEMBER, CULLMAN COUNTY BOARD OF EDUCATION, DISTRICT NO. (Vote for One)					
<input type="radio"/> SUSAN B. BEACH									
<input type="radio"/> BONNIE SACHS									
CARSON Delegates, Place 3, 4TH CONGRESSIONAL DISTRICT (Vote for One)									
<input type="radio"/> DON E. BEACH									
<input type="radio"/> JILL GUDGER HOWELL									
<input type="radio"/> RONNIE MOBLEY									
TRUMP Delegates, Place 1, 4TH CONGRESSIONAL DISTRICT (Vote for One)									
<input type="radio"/> LAUREN BRYANT McFARLAND									
<input type="radio"/> BRADLEY L. "Brad" WILLIAMS									

END OF BALLOT

**This is a common ballot,
however, these offices will
appear only in certain
precincts which will apply
to your districts**

THIS OFFICE RUNS BY DISTRICT

**FOR MEMBER, CULLMAN COUNTY
BOARD OF EDUCATION,
WEST POINT / DISTRICT NO. 1
(Vote for One)**

PATRICK KLEIN

○ GENE SULLINS

**FOR MEMBER, CULLMAN COUNTY
BOARD OF EDUCATION,
HOLLY POND / DISTRICT NO. 3
(Vote for One)**

HEATH ALLBRIGHT

 SAM BENEFIELD

 DESTROY STONE

 JAMES A. THOMPSON